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crematorium. The author has cited parallels in other religions to show that they are universal and have a recognised place in ancient cultures and are still represented within the limits of modern religion. He has also shown that the sacramental beliefs and practices, far from being an irrational priestcraft, are Page 43/45

consistent and logical and have practical utility and intention. This work discusses the source, meaning, number, purpose and the constituents of Samskaras grouped under five heads: prenatal, natal, educational, nuptial and funeral. Besides being a landmark in Hindu culture, it presents patterns of life based on high Page 44/45

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